

Attorney's Docket 56318-255228
Client Reference: DHG022971-USA-A (JVT SB-6-US)

2666
JW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:
HIROSHI MACHIDA

Confirmation Number: 6953

Application No.: 09/403,183

Group Art Unit: 2666

Filed: October 18, 1999

Examiner: HARPER, KEVIN C.

For: SIGNAL PROCESSOR UNIT AND DIGITAL INFORMATION RECEIVER
WITH DETACHABLE CARD MODULE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

CLAIMS		HIGHEST NO.		PRESENT		RATE	ADDIT.
REMAINING	AFTER	PREVIOUSLY	PAID FOR	EXTRA			
AMENDMENT							FEE
TOTAL	24	-	32	=	0	X \$ 18.00 =	\$ 0.00
INDEP.	1	-	3	=	0	X \$ 86.00 =	\$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ \$ 290.00 =	\$ 0.00
TOTAL ADDITIONAL CLAIM FEE							\$ 0.00
GRAND TOTAL							\$ 0.00

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FEE PAYMENT

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 161805. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: September 9, 2004
PILLSBURY WINTHROP LLP
725 South Figueroa Street
Suite 2800
Los Angeles, CA 90017-5406
US 213 488-7100


MARK R. KENDRICK
Reg. No. 48468

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. section 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

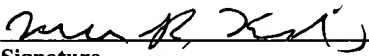
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Mark R. Kendrick, Reg. No. 48468
(type or print name of person certifying)



PATENT
56318-255228

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Machida, et. al.

Serial No: 09/403,183

Filed: October 18, 1999

For: SIGNAL PROCESSING SYSTEM AND
DIGITAL INFORMATION RECEIVING
UNIT WITH DETACHABLE CARD
MODULE, ETC

) Art Unit: 2666

) Examiner: HARPER, KEVIN C.

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Mark R. Kendrick, Reg. No. 48,468

Name

Mark R. Kendrick

Signature

9/9/2004

Date

**AMENDMENT AND ELECTION IN RESPONSE
TO RESTRICTION REQUIREMENT AND AMENDMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Examiner Harper:

In response to the restriction requirement under 35 U.S.C. § 121 set forth in the
August 9, 2004 Restriction / Election Requirement, please consider the following
amendment and election.

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